

Name \_\_\_\_\_

Date \_\_\_\_\_

## Luke the Evangelist—The Ox

*Luke's Gospel is represented by an ox because it begins with Zechariah offering a sacrifice in the Temple. The ox represents Jesus, the ultimate sacrifice for our sins. In Jesus' time wealthy people owned oxen. Oxen were considered precious animals for sacrifice since the goal of sacrifice was to give back to God your very best.*



**Directions:** Look up the following passages in the Gospel of Luke and complete each line. Use the circled letters to write the missing word that completes the last sentence.

**9:48** “For the one who is \_\_\_\_\_ among all of you is the one who is the greatest.”

**8:54** But he took her by the \_\_\_\_\_ and called to her, “Child, arise!”

**15:23–24** “Then let us \_\_\_\_\_ with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.”

**7:50** But he said to the woman, “\_\_\_\_\_ faith has saved you; go in peace.”

**10:33** But a \_\_\_\_\_ traveler who came upon him was moved with compassion at the sight.

**6:32** “For \_\_\_\_\_ you love those who love you, what credit is that to you?”

**18:16** “Let the \_\_\_\_\_ come to me and do not prevent them; for the kingdom of God belongs to such as these.”

**19:5** When he \_\_\_\_\_ the place, Jesus looked up and said to him, “Zacchaeus, come down quickly, for today I must stay at your house.”

**4:19** “The Spirit of the Lord is upon \_\_\_\_\_, because he has anointed me to bring glad tidings to the poor.”

➔ Jesus is the ultimate \_\_\_\_\_ for our sins.

**Which passage is most meaningful to you? Why?**

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## Session 8 Assessment

**A.** Write *T* or *F* to indicate whether the sentence is true or false.

1. \_\_\_\_\_ Julius Caesar was the Roman emperor in Jesus' time.
2. \_\_\_\_\_ The Magi, men who came from the East by following a star to see Jesus, were the first Jews to believe that Jesus was the Messiah.
3. \_\_\_\_\_ Joseph was a descendant of David.
4. \_\_\_\_\_ Our compassion for exiles and refugees around the world is our response to the hardships that Jesus, Mary, and Joseph endured.
5. \_\_\_\_\_ The infant Jesus was wrapped in swaddling clothes, or strips of cloth, a reminder of his kingship and that King Solomon was wrapped in swaddling clothes as a baby.
6. \_\_\_\_\_ The infant Jesus in a manger reminds us that he is food for the world.
7. \_\_\_\_\_ In Jesus' time, shepherds were respected as simple and hard-working people.
8. \_\_\_\_\_ A prophecy is a divine communication that comes through a human being.
9. \_\_\_\_\_ A novena is a Catholic prayer that is prayed for 20 days in a row.
10. \_\_\_\_\_ Joseph, Mary, and Jesus became refugees, or exiles, to save Jesus' life and escaped from King Herod to Egypt.
11. \_\_\_\_\_ Citizens called the Roman emperor *divi filius*, the son of god.
12. \_\_\_\_\_ Solidarity is the attitude of strength and unity that leads to the sharing of spiritual and material goods.
13. \_\_\_\_\_ Jesus, the Good Shepherd, came to save everyone, not just the privileged few.
14. \_\_\_\_\_ Caesar Augustus tried to hold on to power by ordering the death of every male child under the age of two.
15. \_\_\_\_\_ Joseph and Mary traveled to Jerusalem to register for the census, or a count of citizens.

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# Session 8 Assessment

**B.** How are Jesus’ humble beginnings and early hardships important to Salvation History? Give specific examples and details.

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**C.** How did Jesus’ early hardships fulfill many prophecies about the Messiah? Give specific examples and explanations.

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