



Time to PREP

- For Class
- For the Week
- For Yourself

WEEK #1 – SEPTEMBER 20TH, 21ST & 23RD, 2021

Gospel for September 26th, 2021

26th Sunday in Ordinary Time

Mark 9:38-43,45,47-48

At that time, John said to Jesus, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us." Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward.

"Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where 'their worm does not die, and the fire is not quenched.'"



**PLEASE
PRAY FOR...**

*Family and friends,
Those who teach and heal us,
Those who lead us,
Those who are weak and in need,
And for yourself, for the strength
And help you need.*

TODAY'S TO-DO LIST

- PRACTICE KINDNESS.
- LET GO OF WHAT I CAN'T CONTROL.
- COUNT MY BLESSINGS.
- LISTEN TO THE HOLY SPIRIT.
- WALK WITH GOD.
- LIVE LIKE JESUS.
- PASS THIS ON TO ENCOURAGE SOMEONE ELSE.



Background on the Gospel Reading

This week we continue to read from the Gospel of Mark. Recall that last week we heard Jesus chastise his disciples for their argument about who among them was the greatest. Jesus taught them that the greatest among them will be those who serve the least ones. In today's Gospel, the disciple John questions Jesus about an unknown exorcist who was driving out demons in Jesus' name. John's question might have been motivated by jealousy. Previously in Mark's Gospel, Jesus healed a boy whom the disciples had been unable to heal. John's question is further evidence that the disciples have not yet grasped Jesus' words to them. They continue to compare themselves to others who seem to have greater healing powers, and they do not want to share the power of Jesus' name with others.

This week the demon possession described in the Gospels might be seen as a form of mental illness, but the need for healing these syndromes was as real then as it is now. Exorcism was a common practice in first-century Palestine. Some people had the power to heal the symptoms of possession. One of the strategies used was to invoke the name of a person or figure who was believed to have the power to heal.

The disciples observed that the unknown exorcist invoked Jesus' name and was successful in his healing efforts. This unknown healer recognized the power of Jesus' name, yet he was not a follower of Jesus. In his reply to his disciples, Jesus acknowledges that deeds of faith can precede the words of faith. He also teaches that the disciples should not be reluctant to share Jesus' healing powers with others.

Later in this Gospel, Jesus teaches us not to create obstacles for those who are just beginning to have faith but to encourage even the smallest signs of faith. The Greek word used here for sin also connotes "stumbling" or "causing scandal." In vivid terms Jesus teaches his disciples the consequences to those who would put obstacles before people who are on the road to faith.